

Brook Kebede

1303.110US1



Serial No.:

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Paul A. Farrar

Examiner: 10/634,274

Group Art Unit: 2823

Docket:

Filed: August 05, 2003 **H2 PLASMA TREATMENT** Title:

## INFORMATION DISCLOSURE STATEMENT

MS RCE Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

In compliance with the duty imposed by 37 C.F.R. § 1.56, and in accordance with 37 C.F.R. §§ 1.97 et. seq., the enclosed materials are brought to the attention of the Examiner for consideration in connection with the above-identified patent application. Applicant respectfully requests that this Information Disclosure Statement be entered and the documents listed on the attached Form 1449 be considered by the Examiner and made of record. Pursuant to the provisions of MPEP 609, Applicant requests that a copy of the 1449 form, initialed as being considered by the Examiner, be returned to the Applicant with the next official communication.

Pursuant to 37 C.F.R. §1.97(b), it is believed that no fee or statement is required with the Information Disclosure Statement. However, the Commissioner is hereby authorized to charge the required fees to Deposit Account No. 19-0743 in order to have this Information Disclosure Statement considered.

Pursuant to 37 C.F.R. 1.98(a)(2), Applicant believes that copies of cited U.S. Patents and Published Applications, and Non-Published Applications identifiable by USPTO Serial Number, are no longer required to be provided to the Office. Notification of this change to this effect was provided in the United States Patent and Trademark Office OG Notices dated October 12, 2004 and October 19, 2004. Thus, Applicant has not included copies of any US Patents or US Patent Applications identifiable by serial number that may be cited with this submission. Should the Office require copies to be provided, Applicant respectfully requests that notice of such requirement be directed to Applicant's below-signed representative. Applicant acknowledges the requirement to submit copies of foreign patent documents and non-patent literature in accordance with 37 C.F.R. 1.98(a)(2).

The Examiner is invited to contact the Applicant's Representative at the below-listed telephone number if there are any questions regarding this communication.

Respectfully submitted,

PAUL A. FARRAR

By his Representatives,

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Date 18 December 2006 By

David R. Cochran Reg. No. 46,632

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS RCE, Commissioner for Patents, P.O. Box 1450, Alexendria, VA 22313-1450 on this \_\_\_\_\_\_ day of December 2006.

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Signature

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Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number. Substitute for form 1449A/PTO Complete if Known INFORMATION DISCLOSURE 10/634,274 **Application Number** STATEMENT BY APPLICANT (Use as many sheets as no saying 140) August 5, 2003 Filing Date Farrar, Paul **First Named Inventor** 2823 **Group Art Unit** Kebede, Brook **Examiner Name** Attorney Docket No: 1303.110US1 Sheet 1 of 1

|                    | US PATENT DOCUMENTS |                     |   |                               |  |  |  |  |  |
|--------------------|---------------------|---------------------|---|-------------------------------|--|--|--|--|--|
| Examiner Initial * | USP Document Number | Publication<br>Date | Name of Patentee or Applicant of cited Document | Filing Date<br>If Appropriate |  |  |  |  |  |
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| Examiner Initials*       | Foreign Document No | Publication Date | Name of Patentee or Applicant of cited<br>Document | T² |  |  |  |  |

| OTHER DOCUMENTS NON PATENT LITERATURE DOCUMENTS |              |   |    |  |  |  |
|---|--------------|---|----|--|--|--|
| Examiner<br>Initials*                           | Cite<br>No 1 | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. | T² |  |  |  |